

The Ancient Days

The First Resurrection and being taken like Enoch and Elijah are quite similar. This generation, many believe God for the First Resurrection, but yet, cannot believe God to depart before the first resurrection without seeing death. This the servant has revealed for it has been revealed to him. The servant himself would not have believed until it was revealed not once, but severally. 2022 when the servant was given his extra assignment, The Lord said to him "They're coming very soon from the mountain of God..."

The servant speaks of himself for you to believe Truth and for they whom have become Love [God] and shall be taken before the first resurrection also. Your doubt can force God to do otherwise, the servant had doubted, but God had to force him to believe by revealing it to him severally and also few times by speaking through few of His servants as the servant was there listening. When the servant fully believe, then He revealed it plainly and clearly.

Only Elisha saw how Elijah was taken, not the prophets, only he did. The prophets only knew Elijah disappeared, that's why they went looking for him, but Elisha saw it from the physical to the spiritual that's why Elijah said "if you see me when I'm taken from you." That is, only those who have heart for God, to them it shall be given to see and also receive.

The Archangels from the mountain of God and the host of Angels. The Voice of an Archangel, and one will be changed from flesh to Glory, invisible to the physical realm, and taken up to meet in the air They who came from the mountain of God and be welcomed and received into the chariot of fire.

Furthermore, taken off to the mountain of God to be crowned in glory by Jesus [God Himself]. Being crowned is not necessarily a crown, but rather being glorified to become like God in measure of your love for Him, how much of Him you've become. We've written to you about Enoch...

Remember, Enoch became Love [God], yet this is testimony of Jesus; from the beginning of man till the days of John the Baptist, there is no man who is closer to God than John. This is become revelation that you also can become Love than John is

- THE TRANSLATION OF ENOCH

- The sinfulness of men was the reason why Enoch was translated to heaven. Thus Enoch himself told Rabbi Ishmael. When the generation of the deluge transgressed, and spoke to God, saying "Depart from us, for we do not desire to know Thy ways." Enoch was carried to heaven, to serve there as a witness that God was not a cruel God in spite of the destruction decreed upon all living beings on earth.
- When Enoch, under the guidance of the angel 'Anpiel, was carried from earth to heaven, the holy beings, the ofanim, the seraphim, the cherubim, all those who move the throne of God, and the ministering spirits whose substance is of consuming fire, they all, at a distance of six hundred and fifty million and three hundred parasangs, noticed the presence of a human being, and they exclaimed "Whence the odor of one born of woman? How comes he into the highest heaven of the fire- coruscating angels?" But God replied: "O My servants and hosts, ye, My cherubim, ofanim, and seraphim, let this not be an offense unto you, for all the children of men denied Me and My mighty dominion, and they paid homage to the idols, so that I transferred the Shekinah from earth to heaven. But this man Enoch is the elect of men. He has more faith, justice, and righteousness than all the rest, and he is the only reward I have derived from the terrestrial world."
- Before Enoch could be admitted to service near the Divine throne, the gates of wisdom were opened unto him, and the gates of understanding, and of discernment, of life, peace, and the Shekinah, of strength and power, of might, loveliness, and grace, of humility and fear of sin. Equipped by God with extraordinary wisdom, sagacity judgment, knowledge, learning, compassionateness, love, kindness, grace, humility, strength, power, might. splendor, beauty, shapeliness, and all other excellent qualities. beyond the endowment of any of the celestial beings. Enoch received, besides, many thousand blessings from God, and his height and his breadth became equal to the height and the breadth of the world, and thirty-six wings were attached to his body, to the right and to the left, each as large as the world, and three hundred and sixty-five thousand eyes were bestowed upon him, each brilliant as the sun. A magnificent

throne was erected for him beside the gates of the seventh celestial palace, and a herald proclaimed throughout the heavens concerning him, who was henceforth to be called Metatron in the celestial regions: "I have appointed My servant Metatron as prince and chief over all the princes in My realm, with the exception only of the eight august and exalted princes that bear My name. Whatever angel has a request to prefer to Me, shall appear before Metatron, and what he will command at My bidding, ye must observe and do, for the prince of wisdom and the prince of understanding are at his service, and they will reveal unto him the sciences of the celestials and the terrestrials, the knowledge of the present order of the world and the knowledge of the future order of the world. Furthermore, I have made him the guardian of the treasures of the palaces in the heaven Arabot, and of the treasures of life that are in the highest heaven."

- Out of the love He bore Enoch, God arrayed him in a magnificent garment, to which every kind of luminary in existence was attached, and a crown gleaming with forty-nine jewels, the splendor of which pierced to all parts of the seven heavens and to the four comers of the earth. In the presence of the heavenly family. He set this crown upon the head of Enoch, and called him "the little Lord." It bears also the letters by means of which heaven and earth were created, and seas and rivers, mountains and valleys, planets and constellations, lightning and thunder. snow and hail, storm and whirlwind-these and also all things needed in the world, and the mysteries of creation. Even the princes of the heavens, when they see Metatron, tremble before him, and prostrate themselves, his magnificence and majesty, the splendor and beauty radiating from him overwhelm them, even the wicked Samael, the greatest of them, even Gabriel the angel of the fire, Bardiel the angel of the hail, Ruhiel the angel of the wind. Barkiel the angel of the lightning. Za'miel the angel of the hurricane, Zakkriel the angel of the storm, Sui'el the angel of the earthquake, Za'fiel the angel of the showers, Ra'miel the angel of the thunder. Ra'shiel the angel of the whirlwind, Shalgiel the angel of the snow, Matriel the angel of the rain, Shamshiel the angel of the day, Leliel the angel of the night, Galgliel the angel of the solar system. Ofaniel the angel of the wheel of the moon, Kokabiel the angel of the stars, and Rahtiel the angel of the constellations.

- When Enoch was transformed into Metatron, his body was turned into celestial fire his flesh became flame, his veins fire, his bones glimmering coals, the light of his eyes heavenly brightness, his eyeballs torches of fire, his hair a flaring blaze, all his limbs and organs burning sparks, and his frame a consuming fire. To right of him sparkled flames of fire, to left of him burnt torches of fire, and on all sides he was engirdled by storm and whirlwind, hurricane and thundering.

It was said to the servant, you're free to say what you want to say; and so, out of love, this has been revealed and also for they whom have become Love and will be taken before the First Resurrection. God has prepared only a few hundreds or thousands of these chariots, but only Elijah and Enoch... God wrote of Enoch and Elijah, for us to believe. This generation, as the Ancient time is redeemed, the Lord will take few as he had taken these men. This is written that you believe without trace of doubts. The one whom the servant pointed to; the last Voice of God "Prophet Amos [child of God] of Jesus Christ Temple Ministry" will be taken also is like manner. They become like the Ancient of Days, they sought God earnestly. Many a times we've spoken to you; we have two assignment;

- To become Love [God]
- Our Divine assignment

To become Love is greatest.

- The Lord said to the servant with tears in His eyes; "...wherever you dwell, you have always searched for Me..."

And Enoch walked with God: and he was not; for God took him.

[Genesis 5:24]

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

But without faith it is impossible to please Him: for he that cometh to God must believe that He Is, and that He Is a Rewarder of them that diligently seek Him.

[Hebrews 11:5-6]

Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven.

And Elisha saw it, and he cried out, "My father, my father, the chariot of Israel and its horsemen!" So he saw him no more.

[2 Kings 2:11]

To they whom have become Love [God] and shall return back to God before the First Resurrection, this is written. Do you believe? [All things are possible, only believe]. Do not limit God. This is desire and reward of God for all, yet few

Live [become] the Word

Become Love

Shalom